



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

Committee of the Whole

Agenda - Final

Tuesday

May 19, 2026

5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, MAY 5, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0329](#)

Approval of the Minutes of the Tuesday, May 5, 2026, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Meeting Scheduled for May 13, 2026 was Cancelled.

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On May 14, 2026 and Reviewed the Following Items:

[26-0300](#)

A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 2 Design Engineering Agreement with HR Green, Inc. in the not to exceed amount of \$283,729.00, and the appropriation of \$283,729.00 of MFT Funds for the Montgomery Road Multi-Use Path Extension-Middlebury Drive to IL Route 59 Project.

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0313](#) A Resolution authorizing the expenditure of special service area tax funds in a total aggregate amount not to exceed \$300,000 to the Aurora Downtown District (ADD), as the successor organization for Aurora Downtown, for the provision of special services within Special Service Area One.

COMMITTEE RECOMMENDED: APPROVAL 4-0

The Finance Committee also discussed item 26-0134 and 26-0324 (item 26-0324 is listed under "New Business" section of this agenda).

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Met On May 12, 2026 and Reviewed the Following Items:

- [26-0118](#) A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from L Mil Amores Restaurant, LLC located at 518 S Lake St). [Ward 4]

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0291](#) A Resolution establishing the maximum number of Class D: Farnsworth Bilter Entertainment District liquor licenses (unofficially related to the application from Aurora-Boulevard LLC d/b/a Boulevard Food & Drink Hall - Aurora at 2500 N Farnsworth Ave. Ste. 110). [Ward 1]

COMMITTEE RECOMMENDED: APPROVAL 4-0

- [26-0298](#) A Resolution establishing the maximum number of Class D: Downtown Fringe On-Site Consumption liquor licenses (unofficially related to the application from The Poppy Estate, LLC at 251 S River Street, Aurora). [Ward 4]

COMMITTEE RECOMMENDED: APPROVAL 4-0

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Met On May 11, 2026 and Reviewed the Following Items:

- [26-0212](#) A Resolution authorizing the Director of Purchasing to enter into agreements with Semper Fi Landscaping, Inc. of Yorkville, IL in the amounts of \$4,600,000.00 and \$576,183.06 for the Mastodon Lake Dredging and Shoreline Restoration projects, respectively.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0306](#) Provide an informational only update summarizing the completion of the 36" Southeast Transmission Water Main Repair project, located in Ward 1, by Vortex Infrastructure Services, Inc. and Miller Pipeline.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Met On May 5, 2026 and Reviewed the Following Items:

[26-0124](#) Discussion of the Process to establish the Salary for Elected Officials.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

[26-0285](#) A Discussion Regarding a Proposed City Policy on Special Attractions at Community Events.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

[26-0292](#) A Resolution authorizing the appointment of Julie Chandler and Scott Krave to the Bicycle, Pedestrian & Transit Advisory Board.

COMMITTEE RECOMMENDED: APPROVAL 5-0

NEW BUSINESS

[26-0324](#) An Ordinance Amending the Ward 3 Budget for Fiscal Year 2026.

CLOSED SESSION

ADJOURN

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.