



# City of Aurora

## Public Health, Safety, and Transportation Committee Agenda - Final

**Tuesday  
February 23, 2021  
4:00 PM**

PHST Committee Remote Access  
Only  
44 East Downer Place  
Aurora, IL 60507

Chairperson Scheketa Hart-Burns  
Vice Chair Patty Smith  
Alderman Ted Mesiacos  
Alderman Judd Lofchie  
Alderman Mike Saville

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**Phone Number: +1 312-626-6799  
Meeting ID: 846-4307-6906**

**THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE  
AGENDA CLERK NO LATER THAN 2:00 PM ON February 23, 2021 - VIA EMAIL AT  
[aldermensoffice@aurora-il.org](mailto:aldermensoffice@aurora-il.org) OR VOICE MAIL AT 630-256-3020. SPEAKERS MUST  
PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE  
ACCESSED AND THE TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT  
ALL TELEPHONE NUMBERS AND PARTICIPANT NAMES MAY BE VISIBLE TO THE  
PUBLIC.**

**CALL TO ORDER:**

**ROLL CALL**

**OTHERS PRESENT**

**APPROVAL OF MINUTES**

**21-0100** Approval of the minutes from the Public Health, Safety and Transportation  
Committee meeting held on February 9, 2021.

**PUBLIC COMMENT**

**AGENDA**

**21-0103** A Resolution approving the bid from F.H. Paschen, S.N. Nielsen & Associates,  
LLC to replace the windows at Aurora Fire Station 5 in the amount of \$35,453.83.

- 21-0111** A Resolution establishing the maximum number of Class D: Fox Valley Entertainment District licenses, with Self-Service, Strolling and Package Sales Endorsements, (unofficially related to the application from Final Stretch Events, LLC d/b/a Tapville Social - Fox Valley, at the Fox Valley Mall, 195 Fox Valley Center, Aurora, IL 60504) - Ward 10.

**CLOSED SESSION**

**ADJOURNMENT:**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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