

FOR AGENCY USE ONLY





## **FUNDING NOMINATION FORM** FOR PUBLIC WATER SUPPLY LOAN PROGRAM

| L   | Lead<br>207.2   |                               | LEAD   | SERVICE LINE REPLAC<br>Annual Filing Deadline:                    |              |                      |  | ECTS   |                             |                             |
|---|---|-------------------------------|--|---|--------------|----------------------|--|--|-----------------------------|-----------------------------|
| LOAN NUMBER: L17 6017   |   |                               |  |   |              |                      |  |  |                             |                             |
| 1.  | . LEGAL NAME OF APPLICANT:  |                               |  |   |              | City of Aurora       |  |  |                             |                             |
| 2.  | ADDRESS   | S OF                          | APPLICANT:   | 44 East Downer Place<br>Aurora, IL 60505                          |              |                      |  |  |                             |                             |
| 3.  | ☑ Unit □ Inve   | t of<br>estor<br>for<br>tuall | ONAL TYPE:<br>Local Governi<br>r-Owned Wat<br>Profit Water<br>y or Coopera | er Utility  | 4.           | a.<br>b.<br>c.<br>d. | County<br>U.S. Co<br>IL Hous<br>IL Sena                  | INFORMATION: /: ongressional District #: ate District #: Water Supply ID | _                           | 11<br>83<br>42<br>IL0894070 |
| 5.  | Nan   | ne:<br>tle:<br>ne:            |  | ATIVE: Richard C. Irvin  Mayor 630-256-3010 rsoffice@aurora.il.us | 6.           | F                    | GINEER:<br>Name:<br>Firm:<br>Phone:<br>Email:<br>Idress: | Jo<br>City of Aurora<br>60   | 30-256-<br>annj@au<br>Place | neering Division            |
| 7.  |   |                               | CT DESCIPTION  | N – CURRENT PHASE ONLY  |              | ES                   | TIMATE   | ED COST:   | \$ 4,0                      | 00,000.00                   |
| The City of Aurora (COA) has approximately 49,000 water services in its water distribution system, 16,900 of which are assumed to be lead services. COA is seeking loan funds to replace 450 lead services in their entirety from the water main or shut off valve to the water meter in the building. The City of Aurora intends to continue an annual \$4,000,000 project for years 3-5 starting in the 2025 construction season depending on IEPA project approval. This project is for year 3 of the 5 year plan. |   |                               |  |   |              |                      |  |  |                             |                             |
| 8.  |   |                               |  | HE LOAN APPLICANT:  |              |                      | S. to i 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              | 180,542  |                             |                             |
|   | (Provide the entire service population of the applicant, not just the service population of the project area) |                               |  |   |              |                      |  |  |                             |                             |
| 9.  | PROPOSED PROJECT SCHEDULE:  |                               |  |   |              |                      |  |  |                             |                             |
|   | a   | a. [                          |  | pproval Date:   | 10/2         |                      |  |  |                             |                             |
|   |   |                               |  | ertise for Bids:  | 07/0         |                      |  |  |                             |                             |
|   | ٨   |                               |  | on Start Date:<br>Construction:                                   | 10/0<br>12/0 |                      |  |  |                             |                             |
|   | u.  |                               | ompletion of   | CONSTRUCTION.   | 12/0         | 1/20                 | 20   |  |                             |                             |

| 10. | Additional | Questions | regarding | this | Project: |
|-----|------------|-----------|-----------|------|----------|
|-----|------------|-----------|-----------|------|----------|

a. In the space below, provide the census tract(s) of the project area from the U.S. Department of Commerce, Bureau of Census of where the project will take place:

(Find your census tract information here: Census Bureau Data)

| Census Tract: | 8542    | County: | Kane |
|---------------|---------|---------|------|
| Census Tract: | 8529.04 | County: | Kane |
| Census Tract: | 8532    | County: | Kane |
| Census Tract: | 8536.02 | County: | Kane |
| Census Tract: | 8530.05 | County: | Kane |
| Census Tract: | 8533    | County: | Kane |
| Census Tract: |         | County: |      |
| Census Tract: |         | County: |      |

b. Provide the outermost street names outlining the project area of the above-mentioned census tracts:

8542 - S Lincoln Av, E Benton St, 5th St, Ashland Av, Douglas Av, Simms St, Logan St
8529.04 - N Farnsworth Av, Dearborn Av, McClure Rd, Plain Av, Sartor Ln, Liberty St, Eastern Av, E New York St
8532 - Highland Av,Illinois Av,Lake St,W Park Av,N River St,Spruce St,N Lake St,W New York St,Oak Av,W Galena Blvd
8536.02- Spring St, N Smith St, E New York St, NFarnsworth, E Galena, Hill Av, Summit Av, S Ohio, North Av, S Union
8530.05 - Orchard Rd, W Indian Trail, N Edgelawn Dr, W Galena Blvd
8533-Fox River,W Illinois Av,N Broadway,ForestAv,HighSt,EdisonAv,ChurchRd,ShefferRd,NOhioSt,RRTracks,HighSt,
Front St NRootSt. GroveSt. NI incolnAv, Spring ST, N Broadway, F New York St

SIGNATURE OF AUTHORIZED REPRESENTATIVE:

DATE:

## DISCLAIMER:

- 1. In accordance with 35 Illinois Administrative Code Part 663, the priority scoring of lead service line replacement projects will occur during April and May of each year. Scoring will be based on the data from the US Department of Commerce, Bureau of Census' most recent American Community Survey 5-year estimate. Census data as of March 31 of each year to be utilized for scoring, will be posted on the Agency website.
- 2. Community water supply systems which have not completed their service line inventory in accordance with Section 17.12(d) of the Act are not eligible to be considered a Disadvantaged Community per 35 Illinois Administrative Code Part 663. Therefore, they are considered ineligible to receive additional subsidization (commonly known as principal forgiveness) funding for lead service line replacement through 35 Illinois Administrative Code Part 663.

<sup>\*</sup>If your project includes more census tracts than the space provided above, provide the additional census tract and corresponding county on a supplemental attachment. \*