

City of Aurora

City Hall - Second Floor

44 East Downer Place Aurora, IL 60507

Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday April 22, 2025 4:00 PM Chairperson Mike Saville Vice Chair Bill Donnell Alderwoman Juany Garza Alderman John Laesch Alderman Ted Mesiacos

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

25-0299 Approval of the minutes from the Public Health, Safety, and Transportation Committee held on April 8, 2025.

PUBLIC COMMENT

AGENDA

25-0315 A Resolution maintaining the maximum number of Class A: Package Sales liquor licenses (unofficially related to the application from One Stop, Inc.). [Ward 4]

25-0330 A Resolution authorizing the execution of a memorandum of understanding between the City of Aurora, the City of Elgin, and Kane County; the participation in the 2024 Edward Byrne Memorial Justice Assistance Grant (JAG) program.

CLOSED SESSION

ADJOURNMENT

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at AldermensOffice@aurora.il.us. Every effort will be made to allow for meeting participation.