## **BIDDER'S CERTIFICATION**

## I/We hereby certify that:

- A. A complete set of bid proposal papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all equal employment practice requirements contained in Public Act 87-1257 (effective July 1, 1993) and 775 ILCS 5/2-105 (A).
- D. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- E. The Bid Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- F. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

COMPANY NAME <u>Dive Rescue International</u> , Inc.
ADDRESS _201 N Link Lane
CITY/STATE/ZIP CODE Fort Collins, CO 80524-4618
NAME OF CORPORATE/COMPANY OFFICIAL Linda Meininger  PLEASE TYPE OR PRINT CLEARLY
NTLE Financial Services Manager
AUTHORIZED OFFICIAL SIGNATURE AMON MUNINGER
DATE 2/25/16 Subscribed and Sworn to
DATE Subscribed and Sworn to
TELEPHONE (800-)248-3483 Before me this <u>35</u> day
FAX No. (970) 482-0893 of Feb., 2016
Notary Public

Page 1

JESSICA HAUENSTEIN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID #20144044481
MY COMMISSION EXPIRES 11/19/2018

## Any Bidder who owes the City money may be disqualified at the City's discretion.

The City of Aurora reserves the right at any time and for any reason to cancel this Invitation to Bid, to accept or reject any or all Bids or portion thereof, or accept an alternate bid. The City reserves the right to waive any immaterial defect in any bid, or technicality, informality or irregularity in the bids received, and to disregard all nonconforming or conditional bids or counterproposals. Unless otherwise specified by the bidder or the City, the City reserves the right to hold the best bids for ninety (90) days from the opening date set forth above. The City may seek clarification from any bidder at any time and failure to respond promptly is cause for rejection. The City further reserves the right to award the bid to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed work or usage and therefore is in the best interest of the City.

CITY OF AURORA

Esther L. Phillips

Director of Purchasing

Colorado STATE OF ILLINOIS*	)	
	)	SS
County of Kane**	)	
Larimer		

## **BIDDER'S TAX CERTIFICATION**

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the BIDDER, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this 25	day of <u>February</u>	, 2016.
	By Ludy 7 (Signature of Bidder	Neunger 's Executing Officer)
	<u>Linda Meining</u> (Print name of Bidde	ger er's Executing Officer)
	Financial Se	rvices Manager
	(Titl	le)
TEST/WITNESS:		

Subscribed and sworn to before me this

35 day of Felo

(SEAL)

**NOTARY PUBLIC** STATE OF COLORADO

NOTARY ID #20144044481 MY COMMISSION EXPIRES 11/19/2018

## WATER RESCUE KITS FOR THE AURORA POLCE DEPARTMENT

#### INSTRUCTIONS TO BIDDERS

#### 01. REQUIREMENTS OF BIDDER

The successful Bidder may be required to (a) enter into a fully signed contract in writing with the City of Aurora covering matters and things as are set forth in the Bid Proposal Package; and (b) carry insurance acceptable to the City covering public liability, property damage and workers compensation.

#### 02. ACCEPTANCE OF BID PROPOSALS

- a. Bidder must submit an original bid response, marked as "original" and two (2) complete paper copies, and shall have provided all requested information, and submitted all appropriate forms, certificates, affidavits and addendum acknowledgements in each copy in order to be considered responsive.
- b. Bids must be submitted on the forms provided and all information and certifications called for must be furnished. Bids submitted in any other manner, or which fail to furnish all information or certificates required, may be summarily rejected. Bids may be modified or withdrawn prior to the time specified for the opening of bids. Bids shall be filled out legibly in ink or type-written with all erasures, strike overs and corrections initialed in ink by the person signing the bid. The bid shall include the legal name of the bidder, the complete mailing address, and be signed in ink by a person or persons legally authorized to bind the bidder to a contract. Name of person signing should be typed or printed below the signature.

Envelopes containing bids must be sealed and addressed to the City of Aurora City Clerk. The name and address of the bidder and the Invitation Number must be shown in the upper left corner of the envelope.

c. The City of Aurora reserves the right at any time and for any reason to accept or reject any or all Bids or portion thereof, or accept an alternate bid. The City reserves the right to waive any immaterial defect in any bid, or technicality, informality or irregularity in the bids received, and to disregard all nonconforming or conditional bids or counter-proposals. Unless otherwise specified by the bidder or the City, the City reserves the right to hold the best bids for ninety (90) days from the opening date. Bidder agrees to accept a notice of award, if selected, based on the terms of this Bid Proposal in the event that a notification of award is received on or before expiration of the 90-day time period. The City reserves the right to cancel the Bid Proposal at any time, without liability for any loss, damage, cost or expense incurred or suffered by any Bidder as a result of that cancellation. Each Bidder is solely responsible for the risk and cost of preparing and submitting a Bid Proposal.

## WATER RESCUE KITS FOR THE AURORA POLICE DEPARTMENT

#### **CONTACT INFORMATION**

Vendor shall provide the following contact information assigned to service the City of Aurora account. Customer Service/General Information: Ph: 800-248-3483 To place an order: Name: <u>Brian Derrington</u> Ph: 800-248-3483 ext 12Fax: 970-482-0893 E-mail: BDerrington@DiveRescueIntl.com Billing & Invoicing question: Name: Linda Meininger or Erica Killpack Ph: 800-248-3483 ex 15 orFax: 970-482-0893 LMeininger@DiveRescueIntl.com or Accounting@DiveRescueIntl.com Questions: Name: Brian Derrington or Linda Meininger Ph: 80<u>0-248-3483 x 12/x15</u>Fax: <u>970-482-0893</u> E-mail: <u>BDerrington@DiveRescueIntl.com</u>

LMeininger@DiveRescueIntl.com

## WATER RESCUE KITS FOR THE AURORA POLICE DEPARTMENT

## **REFERENCES**

(Please Type) Organization Broward Co Sheriff's Dept
Address 5253 NW 20th Terrace
City, State, Zip_Fort_Lauderdale, FL 33309
Phone Number 954-938-0650
Contact PersonStephen Salach
Date of Project 7/2/15
******** Organization Missouri State Highway Patrol
Address 1510 E Elm Street
City, State, Zip Jefferson City MO 65101
Phone Number 573-751-3313
Contact Person Diana Kempker of Kurt Merseal
Date of Project 2/17/15 and ongoing purchases
********* Organization Greeley Fire Dept
Address 919 7th St, Suite 103
City, State, ZipGreeley, CO 80631
Phone Number 970-350-9500
Contact Person Jerod Kilber or Mike Flatt
Date of Project <u>multiple projects since begining of 2015 continuing</u> through
today ************************************
Contractor's Name: Dive Rescue International, Inc.
Signature & Date: MM I I I I I I I I I I I I I I I I I I
Rage 1 Appendix C

References given contained other purchases not just including Mustang products

## WATER RESCUE KITS FOR THE AURORA POLICE DEPARTMENT

#### **BID PROPOSAL FORM**

Bid Due Date & Time: 2:00 p.m. CST, Wednesday, March 2, 2016

To: City of Aurora
City Clerk's Office, 2<sup>nd</sup> Floor
44 E Downer Place
Aurora, Illinois 60507

The following offer is hereby made to the City of Aurora, Aurora, Illinois, hereafter called the Owner.

Submitted By:

Linda Meininger

- 1. The undersigned Vendor proposes and agrees, after having examined the specifications, quantities and other contract documents, to irrevocably offer to furnish the materials, equipment and services in compliance with all terms, conditions, specifications and amendments (if applicable) contained in the bid solicitation documents. The items in this Invitation to Bid, including, but not limited to, all required certificates, are fully incorporated herein as a material and necessary part of the contract.
  - A. The Vendor shall also include with their bid any necessary literature, samples, etc., as required within the Invitation to Bid, Instruction to Bidders and specifications.
  - B. For purposes of this offer, the terms Offeror, Bidder, Contractor, and Vendor are used interchangeably.
- II. In submitting this Offer, the Vendor acknowledges:
  - A. All bid documents have been examined: Instructions to Bidder, Specifications and the following addenda:

No, No, (Vendor to acknowledge addenda here.)
I could not find any on website Contractor's Name: Dive Rescue International, Inc.
Contractor's Name: <u>Dive Rescue International, Inc.</u>
Signature & Date: Senda Meininger 2/25/16

#### WATER RESCUE KITS FOR THE AURORA POLICE DEPARTMENT

#### **BID PROPOSAL FORM**

I/We propose to furnish material and labor as specified in the attached Specifications to Bid at the following delivered price:

Complete requirements for Mustang Survival First Responder Water Rescue Kits:

	UNIT COST	QUANTITY	TOTAL COST
Mustang Survival First		71	
Responder Water Rescue Kits Model Number: MRK110	272.62		\$19,356.02
Net delivered price	272.62		\$19,356.02

Minimum										
Complete deli	ivery of u	nit(s)	will	be receive	d within	65	working days u	ipon rece	ipt of	order

All bid prices shall be shown as delivered Aurora Destination, Prepaid and Allowed. Do not add state, federal or local taxes. Municipalities are exempt. Exemption Certification Permit No. Illinois E9996-0842-07.

No additional charges over base bid price will be accepted without written approval of the Purchasing Director.

The City of Aurora reserves the right to reject any or all Bid Proposals, or parts thereof, and to waive any technicality, informality or irregularity in the Bid Proposals received, and to disregard all nonconforming or conditional Bid Proposals or counter-Bid Proposals and to hold the best Bid Proposals for ninety (90) days from the opening date set forth above. The City further reserves the right to award the Bid Proposal to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed Work or usage and therefore is in the best interest of the City.

#### SUBMITTED BY

COMPANY Dive Rescue International, Inc,
ADDRESS 201 N Link Lane
CITY, STATE, ZIP Fort Collins, CO 80524-4618
PREPARER'S NAME Linda Meininger
Please Type
CONTRACT PERSON Brian Derrington or Linda Meininger
AUTHORIZED SIGNATURE MANAGEMENT MUNICIPAL Services Manager
Title
PHONE #( 800) 248-3483
EMAIL <u>LMeininger@DiveRescueIntl.com</u>

#### WATER RESCUE KITS FOR THE AURORA POLICE DEPARTMENT

#### **BID PROPOSAL FORM**

"AFFIDAVIT: I (We) hereby certify and affirm that my (our) proposal was prepared independently on this work, that it contains no fees or amounts other than for the legitimate execution of the work as specified, and that it includes no understandings or agreements in restraint of trade."

(If an Individual)	
Signature of Bidder	(SEAL)
Business Address	
(If a Co-partnership)	
Firm name	(SEAL)
Signed by	(SEAL)
Business Address	
Insert Names and Addresses of all Members of the Firm	
(If a Corporation)	
Signed by Susiness Address 20	ve Rescue International, Inc Justin Fox President Ol N Link Lane ort Collins, CO 80524-4618
Insert	(President) Justin Fox
CORPORATE SEAL	Names of (Secretary) Dorothy Gannon
A TOTAL OF	Officers (Treasurer) Linda Meininger
ATTEST:  Setetato Treasure	ininger_

(Note: Bidders should not add any conditions or qualifying statements to this bid for the bid may be declared irregular as being not responsive to the advertisement for bids.)

## WATER RESCUE KITS FOR THE AURORA POLICE DEPARTMENT

## **BID SUBMITTAL CHECKLIST**

Each bid must be placed in an envelope, sealed, and clearly marked on the outside: "16-13 Bid for Water Rescue Kits." In order to be considered responsive, the bidder must submit all of the following items in their sealed envelope:

1/	Bidder's Certification (Page 1)
1	Bidder's Tax Certification (Page 2)
/	Contact Information (Appendix B)
	Reference List (Appendix C)
	Bid Proposal Form (Appendix D)
/	Vendor Application (Appendix F)