

CITY OF AURORA, ILLINOIS
INVITATION TO BID 16-33

STOLP AVENUE PARKING STRUCTURE
2016 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA

BID PROPOSAL FORM

Bid Due Date & Time: 2:00 p.m. CST, Wednesday, June 29, 2016


To: City of Aurora
City Hall Building
City Clerk's Office
44 E Downer Place
Aurora, Illinois 60507

The following offer is hereby made to the City of Aurora, Aurora, Illinois, hereafter called the
Owner. Submitted By: J. Gill and Company

- I. The undersigned Vendor proposes and agrees, after having examined the specifications, quantities and other Bid documents, to irrevocably offer to furnish the materials, equipment and services in compliance with all terms, conditions, specifications and amendments (if applicable) contained in the bid solicitation documents. The items in this Invitation to Bid, including, but not limited to, all required certificates, are fully incorporated herein as a material and necessary part of the Bid.
 - A. The Vendor shall also include with their bid any necessary literature, samples, etc., as required within the Invitation to Bid, Instruction to Bidders and specifications.
 - B. For purposes of this offer, the terms Offeror, Bidder, Contractor, and Vendor are used interchangeably.
- II. In submitting this Offer, the Vendor acknowledges:
 - A. All bid documents have been examined: Instructions to Bidder, Specifications and the following addenda:

No. 1, No. _____, No. _____, (Vendor to acknowledge addenda here.)
 - B. To be prepared to execute a contract with the City within ten (10) calendar days after approval by Aurora City Council.

Company Name: J. Gill and Company

Signature & Date:  June 29, 2016

CITY OF AURORA, ILLINOIS
INVITATION TO BID 16-33

STOLP AVENUE PARKING STRUCTURE
2016 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA

BID PROPOSAL FORM

J. Gill and Company
(NAME OF BIDDER)

708-596-4455
(PHONE #)

jimb@jgillandcompany.com
(EMAIL ADDRESS)

BID FOR: **16-33 STOLP AVENUE PARKING STRUCTURE
2016 MAINTENANCE REPAIRS**

PROJECT ADDRESS: **5 E Downer Place
Aurora, IL 60505**

FOR: **City of Aurora
44 E. Downer Place
Aurora, IL 60505**

The Undersigned, having carefully examined the Contract Documents, Addenda thereto, and other data as presented by the Consultant Walker Restoration Consultants, 505 Davis Road, Elgin, IL 60123, and has become familiar with all conditions affecting the work, hereby propose to furnish everything required for the completion of the above named Project, all in accordance with all applicable laws at the place of the work. Contractor shall be responsible for complying with all applicable licensing and patent regulations. The owner and consultant are not responsible for any Contractor's licensing or patent infringements.

BASE BID:

The contractor shall provide a Base Bid cost for the Parking Structure Maintenance Repair as identified on the drawings.

The project shall commence on or about Wednesday, July 27, 2016 and shall be completed in the number of calendar days stated in the bid. The Contractor shall substantially complete the Project with the repairs, on or before **September 22, 2016**. The Contractor shall complete the Project on or before **Friday, September 29, 2016**. All required work shall be performed Monday through Friday, with no work taking place on weekends or holidays, except as otherwise provided in the specifications.

LUMP SUM ITEMS:

The Undersigned agrees to perform all work indicated on the Drawings and described in the Specifications, Addenda, including the cost of insurance for the Base Contract, for the sum of:

Thirty Seven Thousand Four Hundred Dollars and 00 Cents
(IN WRITING)

Total in Figures \$ 37,400.00

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State Unit Prices on following form.

WORK ITEM	DESCRIPTION	UNITS	QUANTITY	UNIT PRICE	EXTENSION
PART I: GENERAL REQUIREMENTS / PRELIMINARY MATTERS					
1.0	General Requirements				
1.1	Project Mobilization				
1.1.2	Concrete Formwork				
1.1.3	Concrete Shores and Reshores	L.S.	1	-	2,500.00
1.1.4	Concrete Reinforcement				
1.1.5	Temporary Signage				
6.0	Concrete Column Repair				
6.6	Column Haunch Repair	S.F.	6	150.00	900.00
8.0	Concrete Wall Repair				
8.1	Tee Stem Repair	L.F.	10	150.00	1,500.00
8.4	Tee Flange Repair	S.F.	6	150.00	900.00
40.0	Connections / Bearings				
40.2	Shear Connector Replacement	EA.	80	395.00	31,600.00
	GRAND TOTAL				\$37,400.00

Description of Abbreviations:

- L.F. = Lineal Feet
- EA. = Each
- S.F. = Square Feet
- L.S. = Lump Sum

(BID PROPOSAL FORM 16-33)

Subcontractors:

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

Name: _____

Address: _____

Phone: _____

FAX: _____

Email: _____

BID SUBMITTED BY

Company Name: _____

Signature & Date: _____

CITY OF AURORA, ILLINOIS
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Do not add state, federal or local taxes. Municipalities are exempt. Exemption Certification Permit No. Illinois E9996-0842-07.

The City of Aurora reserves the right to reject any or all Bids, or parts thereof, and to waive any technicality, informality or irregularity in the Bids received, and to disregard all nonconforming or conditional Bids or counter-proposals and to hold the best Bids for ninety (90) days from the opening date set forth above. The City further reserves the right to award the Bid to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed Work or usage and therefore is in the best interest of the City.

BID SUBMITTED BY

COMPANY

J. Gill and Company

ADDRESS

236 E. 161st Place, Suite A

CITY, STATE, ZIP

South Holland, IL 60473

PREPARER'S NAME

Jim Bax

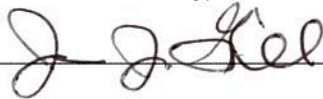
Please Type

CONTRACT PERSON

Jim Bax

Please Type

AUTHORIZED SIGNATURE



President
Title

PHONE # (708) 596-4455

FAX # (708) 339-6269

EMAIL ADDRESS jim@gjillandcompany.com

DATE June 29, 2016

BIDDER'S CERTIFICATION

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all equal employment practice requirements contained in Public Act 87-1257 (effective July 1, 1993) and 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the City of Aurora Ordinance No. O15-029, adopted on June 3, 2015.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.

Contractor shall check the box indicating that a copy of applicable program certification is

H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

COMPANY NAME

J. Gill and Company

ADDRESS

236 E. 161st Place, Suite A

CITY/STATE/ZIP CODE

South Holland, IL 60473

NAME OF CORPORATE/COMPANY OFFICIAL

James J. Gill

PLEASE TYPE OR PRINT CLEARLY

TITLE

President

AUTHORIZED OFFICIAL SIGNATURE

J. J. Gill

DATE June 29, 2016

Subscribed and Sworn to

TELEPHONE (708) 596-4455

Before me this 29th day

FAX No. (708) 339-6269

of June, 2016

Susan M. Christofanelli

Notary Public
(SEAL)



STATE OF ILLINOIS)
)
County of Kane) ss.

BIDDER'S TAX CERTIFICATION

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this 29th day of June, 2016.

By *J J Gill*
(Signature of Bidder's Executing Officer)

James J. Gill
(Print name of Bidder's Executing Officer)

President
(Title)

ATTEST/WITNESS:

By *Juni Days*
Title Project Manager

Subscribed and sworn to before me this
29th day of June, 2016.

Susan M Christofanelli
Notary Public

(SEAL)



CITY OF AURORA, ILLINOIS
INVITATION TO BID 16-33

STOLP AVENUE PARKING STRUCTURE
2016 MAINTENANCE REPAIRS
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CONTACT INFORMATION

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information: Ph: 708-596-4455

To place an order:


Name: Dave Christofanelli
Ph: 708-596-4455 Fax: 708-339-6269
E-mail: davec@jgillandcompany.com

Billing & Invoicing question:

Name: Jim Bax
Ph: 708-596-4455 Fax: 708-339-6269
E-mail: jimb@jgillandcompany.com

Questions:

Name: Jim Bax
Ph: 708-596-4455 Fax: 708-339-6269
E-mail: jimb@jgillandcompany.com

Bidder's Name: J. Gill and Company 

Signature & Date: June 29, 2016

CITY OF AURORA, ILLINOIS
INVITATION TO BID 16-33
STOLP AVENUE PARKING STRUCTURE
2016 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA

REFERENCES

(Please Type)
Organization City of Des Plaines

Address 1420 Miner Street

City, State, Zip Des Plaines, IL

Phone Number 847-391-5464

Contact Person Tom Bueser

Date of Project Completed 9/10/15

Organization City of Elmhurst

Address 209 N. York Street

City, State, Zip Elmhurst, IL

Phone Number 630-530-3000

Contact Person Kent Johnson

Date of Project Completed 9/25/15

Organization City of Elgin

Address 150 Dexter Court

City, State, Zip Elgin, IL

Phone Number 847-931-5987

Contact Person Tom Migatz

Date of Project Completed 10/30/15

Bidder's Name: J. Gill and Company 

Signature & Date:  June 29, 2016

Apprenticeship or Training Program Certification

Return with Bid

All contractors are required to complete the following certification:

- For this contract proposal or for all groups in this deliver and install proposal.
- For the following deliver and install groups in this material proposal:

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

Chicago Regional Council of Carpenters Apprentice & Training Program
Chicagoland Laborers' Bureau of Apprenticeship and Training
Pointer, Cleaners & Caulkers Union Local #52 National Apprenticeship Program
Cement Masons' Area Joint Apprenticeship

- VI. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership.

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.**

The Bidder must also submit a signed and current dated letter(s) from the certificate holder(s) indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project.

Bidder: J. Gill and Company

By: 
(Signature)

Address 236 E. 161st Place, Suite A
South Holland, IL 60473

Title President

The United States Department of Labor
Office of Apprenticeship

Certificate of Registration of Apprenticeship Program

Chicago Regional Council of Carpenters Apprentice & Training Program

Elk Grove Village, Illinois

For the Trades - Carpenter, Form Builder (Conc.), Drywall Applicator, Floor Layer
Insulation Worker, Lather, Cabinetmaker, Millwright, Carpenter-Piledriver

Registered as part of the National Apprenticeship System

in accordance with the basic standards of apprenticeship

established by the Secretary of Labor

Date August 30, 1965

Revised February 14, 2012

IL017850001

Registration No



Walter J. Stolte
Secretary of Labor

Al V. Hull
Administrator, Office of Apprenticeship

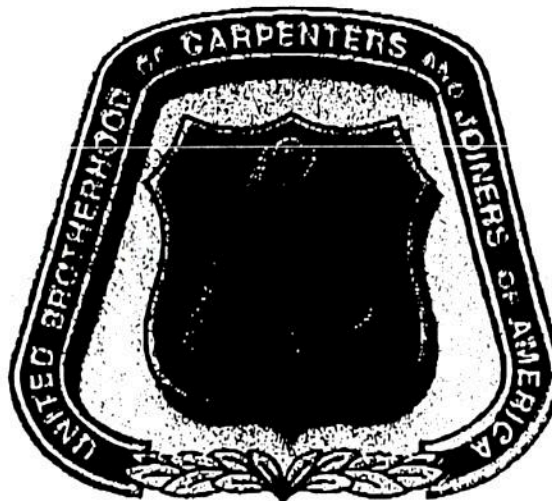
CHICAGO REGIONAL COUNCIL
OF CARPENTERS
APPRENTICE & TRAINING PROGRAM

1256 Estes Avenue

Elk Grove Village, Illinois 60007-5402

PHONE NO. (847) 640 - 7373

FAX NO. (847) 364 - 8367



TELECOPIER COVER SHEET

Date: 3-13-12

To: Sue
Name

J. Bill + Co.
Company

(708) 339-6269
Fax No.

From: SUSIE ORTIZ, MGR. FOR VINCENT STICCA, COORDINATOR

Number of Pages: 2 (Including cover sheet)

Remarks: PLEASE FIND COPY OF THE U.S. DEPT. OF LABOR BUREAU OF

APPRENTICESHIP & TRAINING "CERTIFICATE OF REGISTRATION" for

this Chicago Regional Council of Carpenters Apprentice &

Training Program. If you require further information, please
contact my office.

Sent out Time: 8:50 AM By: LD

If there is any problem with this transmission, please call (847) 640-7373.

The United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

Chicagoland Laborers' J.A.T.C.

Canal Stream, Illinois

For the Trade - Construction Craft Laborer

Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor

April 12, 1999

Date REVISED August 13, 2004

Registration No. 11 017990001



R. J. Chas

Secretary of Labor

Anthony Suvage

Administrator, Apprenticeship Training, Employer and Labor Services

03/13/2012 10:00 000002102 LABORERS DIST COUNCIL PAGE 01/02

Chicagoland LABORERS' Training & Apprentices Fund

1200 Old Gary Avenue
Carol Stream, Illinois 60188

Tel.: 630.653.0006
Fax: 630.653.2762

Chicagoland Laborers' District Council Training and Apprentices Fund

13 March 2012

Ms. Sue Christofanelli
Office Manager
J. Gill & Company
236 East 161st Place, Suite A
South Holland, Illinois 60473

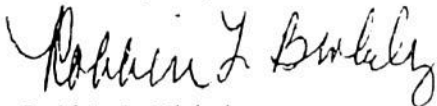
Dear Ms. Christofanelli:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that J. Gill & Company is indeed signatory to the Chicago Laborers District Council and contributes to the Laborers Apprenticeship Fund.

Should you require anything further, please do not hesitate to contact me.

Yours very truly,



Robbin L. Blakely
Office Manager

RLB
ENC

Management Trustees

David Lorig
Donald Henderson
Thomas Nordcen
Robert G. Krug
Larry Keele
Joseph Koppers



Peter Ruff
Administrator

Labor Trustees

James P. Connolly
Charles V. LoVerde III
Liberato Naimoli
Martin Flanagan
Toby Koth
Anthony DeLuca

The United States Department of Labor



Bureau of Apprenticeship and Training Certificate of Registration

POINTER, CLEANERS & CAULKERS UNION LOCAL #52 APPRENTICESHIP TRUST
CHICAGO, ILLINOIS

THE TRADE OF TUCKPOINTER, CLEANER & CAULKER

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

MAY 6, 1996
REVISION

Date
TI008 - 0817

Registration No

Russ T. B. Kirk
Secretary of Labor

Anthony Suvage
Director, Bureau of Apprenticeship and Training

Tuckpointers Local 52 Illinois Apprenticeship Trust

2140 Corporate Drive • Addison, Illinois 60101 • 630/396-7143 • Fax 630/ 953-2106



March 13, 2012

To Whom It May Concern:

Please be advised that:

J. Gill & Company
236 E. 161st Place, Suite A
South Holland, IL 60473

is a signatory contractor to the bargaining agreement and participates in the Pointer, Cleaners and Caulkers Union Local #52 Apprenticeship Trust.

The Pointer, Cleaners and Caulkers Union Local #52 Apprenticeship and Training Program is officially registered with the USDOL/BAT. The registration number is IL008-0817.

If you have any questions, please do not hesitate to call our office at 630-396-7143.

Sincerely,

Michael Hunt
Apprentice Coordinator - PCC

The United States Department of Labor



Bureau of Apprenticeship and Training Certificate of Registration

CEMENT MASONS' AREA JOINT APPRENTICESHIP & CEMENT MASONS UNION LOC. NO. 502
BELLWOOD, ILLINOIS

FOR THE TRADE OF: CEMENT MASON

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

REGISTERED: OCTOBER 17, 1945
REVISED: DECEMBER 29, 1988

Date

Secretary of Labor

Don McLaughlin

008-0816

Registration No.

James D Van Eld

Director, Bureau of Apprenticeship and Training

CEMENT MASONS' UNION

LOCAL NO. 502

"Unified Strength Since 1914"

**OPERATIVE PLASTERERS' AND CEMENT MASONS' INTERNATIONAL ASSOCIATION
OF THE UNITED STATES AND CANADA**

739 SOUTH 25th AVENUE - BELLWOOD, ILLINOIS 60104
PHONE: 708-544-9100 FAX: 708-544-0232



To Whom It May Concern:

Our Apprenticeship Program #IL008820041 is registered with the Department of Labor, Office of Apprenticeship.

Sincerely,

Patrick La Cassa
President



PURCHASING DIVISION

44 East Downer Place
Aurora, Illinois 60507

(630) 256-3550 (phone)
(630) 256-3559 (fax)

VENDOR APPLICATION FORM

Please fill in all spaces. Insert "NA" in blocks not applicable.
TYPE OR PRINT ALL ENTRIES.

Date: June 29, 2016

COMPANY J. Gill and Company	HOW LONG IN PRESENT BUSINESS? 20
---------------------------------------	--

ADDRESS 236 E. 161st Place, Suite A, South Holland, IL 60473	CITY	STATE	ZIP
--	-------------	--------------	------------

CONTACT PERSON Jim Bax	PHONE AND EXTENSION 708-596-4455	FAX NUMBER 708-339-6269
----------------------------------	--	-----------------------------------

EMAIL ADDRESS
jimb@jgillandcompany.com

TYPE OF ORGANIZATION (Check Applicable) <input type="checkbox"/> Individual <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Corporation	If Incorporated, indicate in which State Illinois
--	--

Year Established: 1996	Number of Employees working in Aurora: 0
------------------------	--

CATEGORY (Check below the category which applies to the applicant)

<input type="checkbox"/> (A) Manufacturer or Producer	<input type="checkbox"/> (C) Retailer	<input type="checkbox"/> (E) Distributor
<input type="checkbox"/> (B) Wholesaler	<input type="checkbox"/> (D) Manufacturer's Agent	<input type="checkbox"/> (F) Service Establishment

TYPE OF PRODUCT/SERVICE REQUESTING TO BID ON:

NAMES OF OFFICERS, MEMBERS OR OWNERS OF CONCERN, PARTNERSHIP, ETC.

(A) PRESIDENT James J. Gill	(B) VICE PRESIDENT
--------------------------------	--------------------

(C) SECRETARY	(D) TREASURER
---------------	---------------

(E) OWNERS OR PARTNERS
James J. Gill

(F) IF (A) THRU (E) EMPLOYED BY STATE OR LOCAL GOVERNMENT STATE UNIT OF GOVERNMENT

TAXPAYER'S I.D. NO. FEIN <u>36-4112328</u> or S.S. No. _____ Completed W-9 Form required	INSURANCE INFORMATION (Check Applicable) LIABILITY INSURANCE: \$1,000,000 \$2,000,000 \$5,000,000 Other Minimum acceptable limits are \$1M per occurrence. \$2M general aggregate (some projects/bids may also require higher limits and/or excess liability coverage). It is required that the City of Aurora be named as a primary, non-contributory additional insured. Insurance Co. <u>Auto-Owners Insurance</u> Attach a copy of your current certificate of insurance
---	--

PERSON(S) AUTHORIZED TO SIGN QUOTES, PROPOSALS, BIDS AND CONTRACTS:

NAME	OFFICIAL CAPACITY
James J. Gill	President

MINORITY/WOMEN/DISABLED BUSINESS

The City of Aurora has established a Procurement Development Program designed to encourage city procurement from businesses owned by minorities, women, and disabled persons (MWDP).

Please enclose a current copy of your minority status certification from one of the below agencies with this application to register as a minority group member.

- Illinois Unified Certification Program
- Illinois Department of Central Management Services (CMS) Business Enterprise Program
- Illinois Department of Transportation
- Women's Business Development Center

MINORITY GROUP MEMBER Please check the applicable box(es).

NOTE: Do not complete this section unless you have attached a certification from one of the listed agencies.

Minority Business Enterprise

Women Business Enterprise

Disabled Business Enterprise

The City of Aurora also recognizes procurement actions with self-declared (non-certified) MWDP businesses. Please check the applicable box below.

- African American
 Hispanic American
 Native American
 Asian-Pacific American
 Women-Owned
 Disabled

References:

Please provide name, address and phone number of references.

1. _____
2. _____
3. _____
4. _____
5. _____



Signature of Person Authorized to Sign this Application

James J. Gill, President

Name and Title of Person Signing (Type or Print)

USE BY CITY OF AURORA ONLY

VENDOR NUMBER:	APPROVED BY:	DATE:
COMMODITY CODE:	MINORITY STATUS:	

CITY OF AURORA, ILLINOIS
INVITATION TO BID 16-33

**STOLP AVENUE PARKING STRUCTURE
2016 MAINTENANCE REPAIRS
FOR THE CITY OF AURORA**

BID SUBMITTAL CHECKLIST

Each Bid Must Be Placed In An Envelope, Sealed, And Clearly Marked On The Outside: “**16-33 STOLP AVENUE PARKING STRUCTURE 2016 MAINTENANCE REPAIRS.**” In order to be considered responsive, the bidder must submit all of the following items in their sealed envelope:

1. ____ Apprenticeship or Training Program Certification Form (Page 02)
2. ____ Bidder's Certifications (Page 01)
3. ____ Bidder's Tax Certification (Page 04)
4. ____ Bid Proposal Form (Appendix D)
5. ____ Contact Information (Appendix B)
6. ____ Copy of Applicable Apprenticeship or Training Program Certification(s)***
The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.
7. ____ Reference List (Appendix C)
8. ____ Vendor Application (Appendix F)

**** The Bidder must also submit a current signed and current dated signatory letter(s) from the certificate holder(s) indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project.



Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

J. Gill & Company
236 E. 161st Place
Suite A
South Holland, IL 60473

SURETY:

(Name, legal status and principal place of business)

The Ohio Casualty Insurance Company
62 Maple Avenue
Keene, NH 03431

Mailing Address for Notices

The Ohio Casualty Insurance Company
Attention: Surety Claims Department
1001 4th Avenue, Suite 1700
Seattle, WA 98154

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

City of Aurora
5 E. Water Street
Aurora, IL 60505

BOND AMOUNT: 10% of Bid Amount

PROJECT:

(Name, location or address, and Project number, if any)

City of Aurora, Stolp Avenue Parking Structure 2016 Maintenance Repairs, 5 E. Dawner Place, Aurora, IL 60507

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 15th day of June, 2016



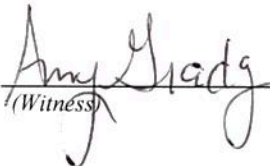
(Witness)

J. Gill & Company

(Principal) (Seal)



(Title) President



(Witness)

The Ohio Casualty Insurance Company

(Surety)


(Title) Attorney-In-Fact

ACKNOWLEDGEMENT OF ATTORNEY-IN-FACT FOR SURETY

STATE OF ILLINOIS

COUNTY OF WILL

On this 15th of June, 2016 before me personally appeared Raymond A. Mathews, Attorney-in-Fact, of The Ohio Casualty Insurance Company, with whom I am personally acquainted, who being by me duly sworn, did depose and say, that he resides in Will County; that he is the Attorney-in-Fact of The Ohio Casualty Insurance Company, the corporation named in and which executed the within instrument; that he knows the corporate seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he signed and executed the said instrument as Attorney-in-Fact of said corporation by like order.

Notary Public Judy Swing
State IL County Will
My Commission Expires 8/4/2017



(Notarial Seal)

POWER OF ATTORNEY
The Ohio Casualty Insurance Company

Bond Number: _____

Principal: J. Gill & Company

Agency Name: RWC INSURANCE GROUP

Obligee: City of Aurora

Agent Code: 128652

Know All Men by These Presents: That The Ohio Casualty Insurance Company, pursuant to the authority granted by Article IV, Section 12 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company, do hereby nominate, constitute and appoint: G. Mark Duncan, Raymond A. Mathews of FRANKFORT, Illinois its true and lawful agent(s) and attorney(ies)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed **any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES**, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon.

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of said Company at their administrative offices in Keene, New Hampshire, in their own proper persons. The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(ies)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of said Company this 18th day of November, 2013.



David M. Carey

David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 18th day of November, 2013 before the subscriber, a Notary Public of the State of Pennsylvania, in and for the County of Montgomery, duly commissioned and qualified, came David M. Carey, Assistant Secretary of The Ohio Casualty Insurance Company, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Plymouth Meeting, State of Pennsylvania, the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2017
Member, Pennsylvania Association of Notaries

Teresa Pastella

Notary Public in and for County of Montgomery, State of Pennsylvania
My Commission expires March 28, 2017

This power of attorney is granted under and by authority of Article IV, Section 12 of the By-Laws of The Ohio Casualty Insurance Company, extracts from which read:

ARTICLE IV - Officers: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bond, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary.

Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of The Ohio Casualty Insurance Company effective on the 15th day of February, 2011:

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Company and the above resolution of their Board of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Company this 15th day of June, 2016.



Gregory W. Davenport

Gregory W. Davenport, Assistant Secretary